



**NOTTINGHAM CITY COUNCIL**  
**BASFORD AND BESTWOOD AREA COMMITTEE**

**Date:** Wednesday, 21 September 2016

**Time:** 4.30 pm

**Place:** LH 2.13 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Governance Officer:** Mark Leavesley **Direct Dial:** 0115 876 4302

- 1 APOLOGIES FOR ABSENCE**
- 2 DECLARATIONS OF INTERESTS**  
If you need advice on declaring an interest, please contact the Governance Officer above, if possible before the day of the meeting
- 3 MINUTES** 3 - 8  
Last meeting held on 25 May 2016 (for confirmation)
- 4 ISSUES FROM APPOINTED COMMUNITY REPRESENTATIVES**  
Formally appointed representatives wishing to raise any issues should contact a Neighbourhood Development Officers (NDO) at least 3 working days before the meeting.  
  
Basford Ward NDO: Gursharan Singh Nijran - 0115 883 3734  
Bestwood Ward NDO: Dale Griffin - 0115 883 3736
- 5 BASFORD AND BESTWOOD WARDS** 9 - 16  
Report of Director of Neighbourhood Services
- 6 POLICE UPDATE**  
Inspector James Woolley to report
- 7 AREA BASED GRANTS UPDATE**  
Gary Cawthorne, Bestwood Partnership, to report

<b>8</b>	<b>IMPROVING THE HEALTH OF CITIZENS</b> Report of Director of Public Health	17 - 30
<b>9</b>	<b>USE OF SECTION 106 FUNDING ON PARKS AND OPEN SPACES IN BASFORD</b> Report of Corporate Director, Commercial and Operations	31 - 34
<b>10</b>	<b>NOTTINGHAM CITY HOMES: PERFORMANCE AND ENVIRONMENTAL SCHEMES - UPDATES</b> Report of Chief Executive, Nottingham City Homes	35 - 60
<b>11</b>	<b>AREA COMMITTEE FINANCE AND DELEGATED AUTHORITY – Q1 APRIL TO MAY 2016</b> Report of Director of Neighbourhood Services	61 - 64
<b>12</b>	<b>AREA CAPITAL FUND 2016/17</b> Report of Director of Neighbourhood Services	65 - 70

**CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES**

**CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.**